FOR INSTRUCTIONS,	SEE BACK	OF FORM

Reset Form

FORM DR-2

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DISCL	OSURE	SUMMAI	KY	PAGE

RF COMMITTEE NAME (Must be same as on Statement of Organization) (Rev. 03/2003) REPORT Committee to Elect John Fentor For Office Use Only Comm. # ___ IMPORTANT: Indicate type of committee you are reporting for: Logged In __ (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate Scanned (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates Computer CANDIDATE COMMITTEES ONLY: Audited _ NUV 2 1 2002 Olitical Party Candidate Name Office Sought District (if Senate or House) SIGNATURE OF TREASURER (or person filing this report) Late filed reports are subject to possible civil and criminal penalties. SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: I AM FILING A REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate one Local Committees, enter Date of Election __,CHECK IF AMENDMENT TO REPORT DATED _____ 2003 County & Local Committees, enter County in Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. which Election is held (You must continue to file reports until a Notice of Dissolution is filed.) Moines STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) SUB-TOTAL\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ **CANDIDATE COMMITTEES ONLY:** CONSULTANT BREAKDOWN (Schedule G Attached?) ___ YES ___ NO VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)		MONETARY EXPENDITURES
		CK THIS BOX IF

COMMITTEE	E NAME (Must be s	ame as on Statement of Organization)			
Comm	vittee to	o Elect John Fe	nton		
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURP((DESCRIBE TR	ANSACTION)	AMOUNT EXPENDED
	ID#	Burlington Ique		- 11	
11-14-03	ск# 503	Burlington Igua Brenda Fenton 1332 Griswold II	To Callect	gns	\$45,76
	ID#				
	CK#				
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				SUB-TOTAL	\$ 45,76
	•		TOTAL (if last page	of this schedule)	\$ 45.76

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

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